TAX & TOURISM
AGENDA
Tuesday, July 31, 2026…….. 2:00PM
Special Meeting
Bowman County Development Corporation Office

Lyn James, Josh Buchmann, Teran Doerr, Melissa Lindstrom

CALL TO ORDER

AGENDA:

OLD BUSINESS

NEW BUSINESS

- Bowman County Fair Association
  - Fair Entertainment & Stage

ADJOURN:

Bowman
TAX AND TOURISM

APPLICATION FOR FUNDS

- Applications will not be reviewed without a completed overall budget of the project/event or a financial report from the previous year. Please attach to your application with any additional information.
- Representation may be requested at the meeting to answer any questions that might be asked about your project/event. *(2:15pm on the 4th Tuesday of each month)*
- Applications must be submitted before the project/event has begun. *(some exceptions may apply)*
- Applicants must submit a report after the project/event upon request.
- No personal checks will be processed. Checks must be made to an organization/entity.
- Limited consideration will be given to for-profit organizations.
- Application will be scored on the following:
  - Total hotel room occupancy – up to 40 points
  - Season (preference given to winter and spring) – up to 30 points
  - Additional considerations – up to 40 points
    - Attraction attendance
    - Uniqueness
    - Creates economic impact
    - Impacts the community
    - Leverages funding

Sponsoring entity: Bowman County Fair Association

Name of event: Bowman county Fair

Date of event: Aug 6-9

Location: Fairgrounds

Total cost of project/event: $62,000 (entertainment)

Amount of request: $3,500

Intended use of funds: entertainment + stage

Has this project/event been funded with a Tourism Grant before?

☐ Yes ☒ No

Are you receiving other grants, scholarships, donations, or outside funding? (Outside funding is encouraged.)

☑ Yes ☐ No

Please list out leveraged funding.

County donations

In the spirit of this grant, how will revenue generated from this event be used?

entertainment

Estimated number of out-of-town attendees: _____

Estimated number of local attendance: _____

Expected number of lodging rooms: _____

Expected number of nights being booked for the event: _____

Description of event (attach additional information as needed):

$7500-sound
$8500-stage
$20000-entertainment (Sat-main) $2,500-(friday)
$2,500-entertainment (Sat) $25,000-motocross

Contact person: Darwin Wilke

Contact number: 690-8124

Contact email: _____

Contact mailing address: _____

Confirmation needed by: ASAP

Signature: Darwin Wilke Date: 7/30/24